



**BOARD OF EDUCATION
SOUTH PORTLAND SCHOOL
DEPARTMENT
SOUTH PORTLAND, MAINE 04106-3442**



**SPECIAL MEETING
Thursday, April 8, 2021
7:00 p.m.**

MEMORIAL MIDDLE SCHOOL

LIBRARY

~ AGENDA ~

Call to Order

Roll Call

Faulkingham Holman Kirk Matthews Perkins Ryan Tipton

1. Consideration and action to go into executive session pursuant to MRSA Section 405(6)(E) to consult with legal counsel regarding the school board's legal rights and responsibilities.

Motion: _____ Second: _____ Vote: _____

Faulkingham () Holman () Kirk () Matthews () Perkins () Ryan () Tipton ()

Adjournment:

Motion: _____ Second: _____ Vote: _____

Time: _____

Faulkingham () Holman () Kirk () Matthews () Perkins () Ryan () Tipton ()